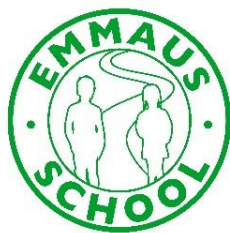


PROSPECTUS ACADEMIC YEAR 2025/26



EMMAUS SCHOOL

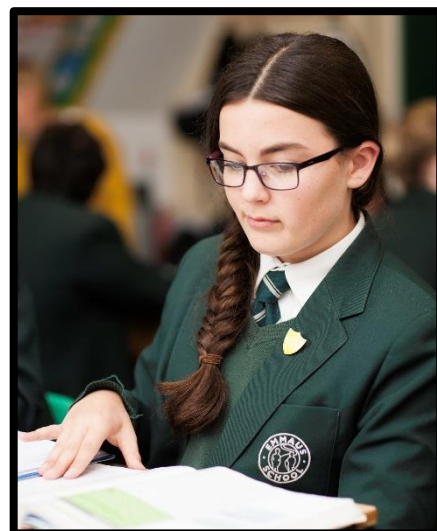


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HEADTEACHER'S WELCOME

When visitors first enter our school, they invariably comment on the atmosphere. Described in infinitely different ways, the essence of a visitor's immediate impression is happy, motivated pupils working purposefully, quietly and independently in a calm learning environment of small classes, which are skilfully managed by dedicated, caring teachers who are passionate about their job.

The pupils themselves describe it as a loving family, where everyone is known and valued – a safe haven, where children can be themselves and find acceptance. Pupils thrive here – spiritually, socially, emotionally and academically.

'What is our secret?' is a question I often ask myself. In the fast-paced, constantly changing world of education, I believe that our success is because everything we do is underpinned by timeless and enduring values - attentiveness, faithfulness, creativity, diligence, patience, contentment, obedience, wisdom, tender-heartedness, thankfulness, honesty, joyfulness, love, forgiveness, responsibility and self-control. Values which are rooted in the Christian faith.

If you have never visited this very special place, I would love to welcome you and show you round so that you can see Emmaus School for yourself.

Miriam Wiltshire B.Ed (Hons)
Headteacher



HISTORY OF EMMAUS SCHOOL

Emmaus School opened in September 1997, with three full-time pupils and two members of staff. Since that time there has been a steady growth in the number of children to around sixty pupils which has enabled us to build firm educational, pastoral and disciplinary foundations.

Emmaus School has been formally designated by Order of the Secretary of State as an independent school with a religious character. Applications are welcomed from families who are able to support and uphold the School's Christian ethos and Statement of Faith. Pupils start at Emmaus School from the age of five years old and continue through secondary education until the age of 16.

SCHOOL PREMISES

The school building, which was originally built in 1880 as a National School, has been modernised, and an extension was added in 2008 to provide a further classroom. The school has a fully equipped science lab and a hard surface playground. Pupils use the large playing fields and tennis court nearby for PE and make regular use of the climbing and outdoor play equipment next to the school.

The garden area in the smaller playground gives pupils the opportunity to sit and chat to one another, and pupils grow vegetables and flowers. Younger pupils also enjoy outdoor learning in the mud kitchen and sand and water play facilities.

The canal is within easy walking distance and is the scene of many a nature walk, as are the nearby public footpaths in the countryside.

The School's premises are currently under development to provide modern and improved facilities, and much needed extra space, which will include an ICT suite, kitchen, library, new toilet block with showers, and further classrooms.



Emmaus School starts with the understanding that we are all made in the image of God, which gives human life dignity and value. The teachers strive to establish an atmosphere of mutual respect recognising that, although adults and children alike are imperfect, a perfect example has been given for us to follow in the life of the Lord Jesus Christ.

We believe that the best place to raise children is in families and that parents have the primary responsibility to bring up their children. By creating a family atmosphere in small classes, the school is an extension of the home and exists to support parents in passing on Godly and moral values to their children. Since the School began, this environment, with its lack of negative peer pressure, has produced confident, independent and hardworking young people who have demonstrated in schools, colleges, universities or employment that they are well-equipped for life in modern British society.

BELIEF STATEMENT

We believe that:

- There is one God who exists in the three persons of the Father, the Son and the Holy Spirit.
- Everything in and beyond this world was created by God and did not arise by chance or through evolution.
- Everyone falls short of God's standards and deserves to be punished for this sin.
- Jesus Christ alone can take away our guilt and make us right with God. This is because He came into this world as a man to take the place of sinners. For them He lived a perfect life and for them He paid, on the cross, the penalty for their sin. All who commit themselves to Him as Lord are freed from sin's guilt, and each one becomes a new creation.
- Jesus Christ, having died, rose again, leaving behind an empty tomb, and went to heaven from where He controls human history.
- The Bible is, throughout, the Word of God. It is, therefore, to be believed as true, and obeyed in all areas of life and conduct.
- It is only the Holy Spirit who can make God real to us, can convince us of our need of Him and can bring us to repentance for our sin, faith in Him and total commitment of ourselves to Him as Lord.
- The Holy Spirit lives in every Christian and continually prompts him to love, total obedience, good works and a Christ-like lifestyle.
- Jesus Christ will return personally to this world, raise all people to judgment and establish a new heaven and a new earth, which will be the eternal home of all believers.

CHRISTIAN EDUCATION

A Christian education is concerned with a child's relationship to God, other people and the world in which we live. It is the best possible preparation for the real world and gives the child the opportunity to develop a sense of identity, value and purpose. It is not just about teaching Christianity in the abstract or singing hymns in assembly. All subjects are taught from a Biblical perspective, and the whole of school life is affected by the influence of Christ's teaching.

By learning to compare the Christian worldview with other worldviews, most pupils become increasingly able to articulate what they believe. In contrast to riding the emotional rollercoaster that many youngsters experience as they battle to find their identity amongst the pulls and pushes of peer group pressure, pupils who have experienced a genuinely Christian education have proved to be able to live their lives with a steadfast confidence and security in their personal beliefs.

CREATION AND THE THEORY OF EVOLUTION

Creation and Evolution are taught as faith positions which cannot be proven scientifically. To fulfil the school's aim to, 'Produce people who are independent thinkers,' pupils are encouraged to thoughtfully and respectfully examine the different interpretations of scientific observations, such as the fossil record. Pupils are introduced to the work of eminent scientists and their cogent arguments for creation, as recounted in Genesis, as a valid, alternative explanation of the origin of the universe.

AIMS OF EMMAUS SCHOOL

The purpose of Emmaus School is to educate children to a high standard, in preparation for contemporary society, in a supportive and happy family-orientated environment which caters for the needs of the individual. Emmaus School aims to:

- Help children develop their relationship with God, other people and the world that God has created.
- Prepare children to live in contemporary society and develop Biblical character: attentiveness, faithfulness, creativity, diligence, patience, contentment, obedience, wisdom, tender-heartedness, thankfulness, honesty, joyfulness, love, forgiveness, responsibility and self-control.
- Enable children to develop an appreciation of culture and ideas.
- Develop the God-given talents and abilities of each pupil.
- Produce people who are independent thinkers and view education as a lifelong process.

THE CURRICULUM

The Bible is central to all that is taught at Emmaus School, not in a false, forced way, but in a natural, God-centred way, so that the children learn that it was God who both created and sustains this universe and makes life meaningful.

THE SCHOOL DAY

Emmaus School starts each day at 8:35am and pupils are admitted to the building from 8:30am. After registration, pupils join for daily worship which includes Bible teaching and singing. At morning break, the children have a snack, followed by a packed lunch at midday. The pupils are encouraged to eat healthily. Break times vary in frequency and length according to the age of the children. The school day ends at 3:00pm.

SCHOOL RULES

Jesus said that all rules are summed up in these two commandments –

“‘You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbour as yourself.’” (Luke 10:27)

These two great commandments, therefore, will be used as the standard by which the behaviour of the school community is judged.

Expectations of good behaviour therefore include:

- Speaking kind words to others. Teasing and name calling is not to be tolerated.
- Being honest.
- Helping to keep the school tidy.
- Respecting the need for a quiet learning environment.
- Behaving well on the way to and from school.
- Greeting teachers, other pupils and visitors with a smile and with courtesy.

CLASS GROUPINGS

Emmaus School is committed to providing small teaching groups, as far as possible, within the constraints of staffing, accommodation and pupil numbers. Because teachers can give pupils more individual attention, pupils of all abilities make excellent progress.

Currently there are five classes which contain pupils of the following year groups:

- Class 1 - Reception, Years 1, & 2
- Class 2 - Years 3 & 4
- Class 3 - Years 5 & 6
- Class 4 - Years 7, 8, 9
- Class 5 - Years 10 & 11

RECEPTION TO YEAR 6

We believe in striking a balance between traditional curriculum values and ensuring that pupils have plenty of opportunity to learn through doing and experiencing. Undoubtedly, reading is the key to unlocking the rest of the curriculum and primary school teachers invest a lot of time to ensure pupils have the best possible start in learning to read. Primary pupils also build solid foundations in mathematics, spelling and handwriting, by following carefully planned schemes of work and using a wide range of the best curriculum materials available.

Through studying science, history, geography and Scripture, pupils gain an understanding of God's wonderful world, but there is still plenty of opportunity to develop creativity in music and art, and physical skills in PE and sport, as well getting an early start in modern foreign languages in French lessons. Play is important, too, and pupils make good use of the outdoor area for structured play and free recreation, as well as learning the basic skills through practical maths and language activities.



YEARS 7 TO 11

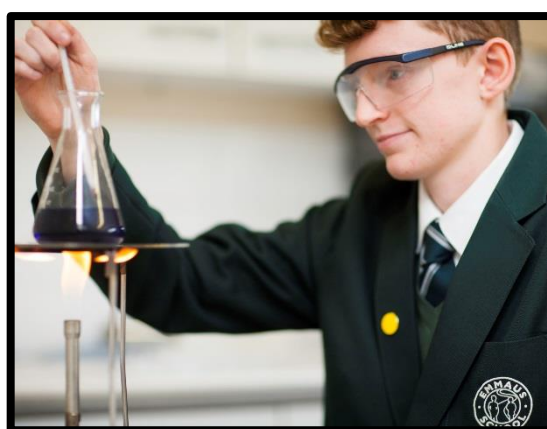
We continue to build on the excellent work of the Primary Department and widen the curriculum to include subjects such as ICT, Computer Science, Food Technology and modern foreign languages, whilst still maintaining the balance of academic study and rich cultural experiences. Pupils are increasingly encouraged to take more responsibility for their own studies and become more independent learners. This stands them in good stead should they decide to continue their studies at one of the local 6th Forms.

At GCSE Level, pupils normally take a core of 5 subjects: Mathematics, English language, English literature, French and one of the sciences. Most students opt for a further three or four subjects choosing from the following:

- Chemistry
- Biology
- Physics
- History
- Religious Studies
- Art
- Geography
- Physical Education
- Food technology
- Music
- French
- Computer Science

Year after year, pupils gain excellent academic results which can be viewed on the school's website. Year 10 and 11 pupils are also offered careers guidance and take part in work experience.

Pupils' progress is monitored by standardised annual tests in reading and spelling which allow teachers to compare pupils with the national average in each year group. The Cognitive Abilities Test (GL Assessment) is used annually from Year 4 to test the children's potential in the three areas of verbal, quantitative and non-verbal reasoning and, in the secondary department, these tests give accurate predictions of the GCSE grades that individual pupils can be expected to achieve. Since it is not possible to 'teach to the test', lessons are devoted to teaching rather than preparing pupils to perform well in tests.



EXTRA CURRICULAR ACTIVITIES

Pupils are encouraged to take advantage of the wide range of extra-curricular activities on offer. School events throughout the year offer the pupils the opportunity to perform in singing, drama and music ensembles, and private music lessons are available during the school day. There are after school clubs including Sports, Crafts, Choir and Drama clubs, and students can also take part in the Duke of Edinburgh Bronze Award.

The pupils organise a School Council themselves and thereby gain useful life and leadership skills, as well as serving the school and wider community through fundraising and other charitable ventures. Throughout the year, educational visits are arranged to support the curriculum and broaden the children's cultural experiences. Visits to museums, galleries, science lectures and the theatre are arranged, as well as field trips and residential trips. We also have links with a small Christian school in France.

RELATIONSHIPS AND SEX EDUCATION

Biblical values and principles underpin everything that is taught at Emmaus School. We believe that God made humans in His image and likeness, and this gives human life dignity and value. Our approach to RSE is, therefore, rooted in Biblical teaching about the human person and is presented in the framework of Christian ideals – ‘God’s best for us’. Because of the Christian belief that men and women are made in the image and likeness of God, human relationships and sexuality are viewed as God’s gift and reflect His beauty and skill as the Master Designer. All RSE will be in accordance with Biblical teaching and will emphasise the importance of marriage and family, whilst being respectful and supportive of all pupils, whatever household they come from. It is important that pupils understand the high standard of moral living to which we are called, but that God is willing to extend to us His grace when those standards are not met – there are many examples of this in the Bible, such as King David and Bathsheba.



ADMISSIONS

Emmaus School accepts students, both boys and girls, from four years of age* to 16 years of age. Pupils will be admitted on the condition that all parents and pupils accept and adhere to the Christian ethos and teaching of the school.

**four-year-olds will be admitted into Reception in either September or January, whichever is nearest to their 5th birthday.*

APPLICATION PROCEDURE

Parents should ensure that they have fully read the School Prospectus and agree with the aims of the School, the Belief Statement and the School Rules. Parents will then need to complete an Emmaus School Application Form for **each child** and return to the school office with a non-refundable fee of £75 for the first application, and £25 for each subsequent child.

Transfers

If a child is already of school age and has been either attending another school or home-schooled, parents will be asked to provide recent examples of the child's work and/or an up-to-date report. References will also be sought from the Headteacher of the current school (or in the case of a home-schooled child, from a reliable personal referee) as well as from a church leader or other professional referee as given on the application form.

Applicants will then be asked to attend the school for a 'taster' day which will include diagnostic tests. This also provides both parents and the child with an opportunity to see first-hand what Emmaus School is like and whether it will be suitable for them. The Headteacher is then responsible for deciding whether to offer your child a place at Emmaus School. Upon confirmation of an offer, the first term's fees (or part thereof) will need to be paid by the first day of school.

Applications for Entrance into Reception

Upon receipt of the application form, references may be sought from your child's pre-school setting and from the church leader or other professional referee as given on the application form. The Headteacher will decide whether the school is able to offer your child a place in Reception. Upon confirmation of an offer of a place, your child will be invited to attend a 'new entrants' day which usually takes place in the latter half of the Summer Term (or the Autumn Term for those starting in January). Please note that a deposit of £200 towards the first term's fees will need to be paid by the start of the summer term.

Each pupil's application is considered on its own merit. Where the Headteacher is unable to reach a decision, the matter will be referred to the Governors who will make a final decision.

INSPECTION REPORT

Emmaus School became a member of the Independent Schools Association in 2015. A full copy of the School's most recent Independent Schools Inspectorate Inspection Reports is available on the School's web site. Inspectors said:

"The quality of the pupils' personal development is excellent."

"The School's Christian ethos is immediately apparent, is respected by pupils and permeates all areas of school life."

"A very large majority of parents agree that the school actively promotes democracy, respect and tolerance of other people."

"Pupils, including those with SEND and EAL, make strong progress over time, as evidenced by comprehensive assessment data."

"Pupils display excellent attitudes to their learning, demonstrating an intrinsic desire to do well."

CONTACT INFORMATION

Please do not hesitate to contact the school if you have any questions or if you would like to arrange a visit:

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Email: info@emmaus-school.org.uk
Website: emmaus-school.org.uk

Registered Charity Number: 1073476
DfE Number: 865/6032



***Ad cognoscendum illum – to know God more clearly,
Love him more dearly and follow Him more nearly***